arts, culture,
sports & recreation
Department:
Arts, Culture, Sports and Recreation
North West Provincial Government
REPUBLIC OF SOUTH AFRICA

PARTNERSHIP APPLICATION FORM

Please ensure that you have read this form, understood it, before completion and submission.

- **All questions must be answered in full.**
- **You must inform ACSR if you have applied for/are receiving financial assistance from government or government entity for the project for which you are applying for.**
- **It is important that you provide us with correct information to ensure that your application is properly assessed.**
- **Applications which are submitted after the closing date will not be considered.**

CLOSING DATE: 07/08/2023 at 16:H00

FOR OFFICE USE ONLY	
Reference Number	**Date of Receipt: .....**
AC/..... / 2023/ 24	**Processed by:.....** **Date: .....**

SECTION A			
NAME OF THE COMPANY/ ORGANIZATION			
NAME OF THE PROJECT			
PROJECT DESCRIPTION			
CONTACT PERSON			
FESTIVAL AND EVENTS		MULTI DISCIPLINES	

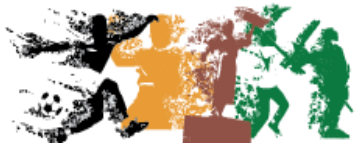
SECTION B				
TARGET GROUP (PLEASE CROSS X WHERE APPLICABLE)				
YOUTH	WOMEN	PEOPLE LIVING WITH DISABILITY	ELDERLY	ALL
ORGANISATION TYPE(PLEASE CROSS XWHERE APPLICABLE)	NPO/NPC		PRIVATE COMPANY	

DETAILS OF THE CONTACT PERSON			
DESIGNATION:		CELL PHONE:	
TELEPHONE:		EMAIL:	

DIRECTORS FULL NAMES AND TITLE E.g. MR. THAPELO MOENG. CEO(CHAIRPERSON)	ID NUMBER	GENDER
PHYSICAL ADDRESS OF THE ORGANISATION	**POSTAL ADDRESS OF THE ORGANISATION**	
EMAIL:		

YOUR DISTRICT (Please tick X)			
BOJANALA		DR RUTH SEGOMOTSI MOMPATI	
DR KENNETH KAUNDA		NGAKA MODIRI MOLEMA	

CHECKLIST



1	**A copy of registration certificate of the Company or Organization.**
2	**A certified copy of the ID of the coordinator and other key individuals involved in the project.**
3	**A copy of the company Central Supply Database (CSD) Documents (not more than one month old) or letter from the bank for new Companies/Organizations.**
4	**Tax Clearance Certificate or Tax Pin (this is applicable to all applicants and their organizations) or a certified copy of a Tax Exemption Letter.**
5	**Valid Proof of Residence.**
6	**Two written and signed reference letters from reputable referees.**
THE FOLLOWING PROJECT INFORMATION HAS BEEN ATTACHED:	
1	**Project Proposal**
2	**Organization's Profile**

SECTION C. DECLARATION

I hereby declare that the information in this application is a fair and true reflection of our intended project. I am aware of the fact that the information which we have submitted above will have a material bearing on the adjudication of the application.

NAME OF RESPONSIBLE PERSON		
DESIGNATION		
SIGNATURE		**DATE**